

Rev. 4:3

3

SUBJECT: The Coming
King

9/12/61

GP

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THE COMING KING

The covenant - keeping God. So to Abraham.

Three different kinds of "seed" of Abraham

1. The literal posterity of Israel, the natural descendants of Abraham. Gen. 22:17 ^{Gen. 1:1; Gen. 7} the 12 tribes & others also ^{significance} ^{anyone} worthy of "10 fold to be"

2. The spiritual seed of Abraham, the saved. Gal. 3:26-29

3. The seed, as of one, of promise. Gen. 12:3; 22:18
Gal. 3:16

Last Sunday, the literal posterity
Next - , the spiritual .. [Gal. 3:26-29, the church ^{that} ^{you} ^{belong} ^{to}]

That - , the seed of promise, blessing.

We are familiar with these promises

Gen. 3:15 of the woman, not the man

Gen. 12:3 of Abraham to Hebrews, not to Gentiles

Gen. 21:12 of Isaac, not of Ishmael [Rom 9:7; Heb. 11:18]

Gen. 25:23; 29:1-4 of Jacob (Israel) not Esau (not Edom)

Gen. 49:8-10 of Judah, not of the other brothers

I Sam. 16:1, 6-13 of Jesse, David, not Eliab, Abinadab, Shammah

The Davidic Covenant: a King and a Kingdom

II Sam⁷: 12, 13, 16

Ps. 89: 3, 4, 20, 24, 29, 34-36

Jer. 23: 5, 6; 33: 20, 21, 23-26

Isa. 9: 2, 6, 7; 11: 1-9 [Ps. 72] [Isa. 60-66]

The Kingdom in the Prophecy.

Usually asserted, OT the day + King and Kingdom, but the NT contradicts all this. Spiritually, a spiritual, invisible kingdom in the heart, man, a Christ in heaven. Israel, the promised kingdom, forgotten, forgotten.

Lk 1: 32, 33; 2: 34. Precisely what the OT predicted still promising a kingdom comes

19: 28
Matt. 20: 20-23 This with [Salome, sister, may, in belief of Jesus] look forward to fulfillment, OT promises. If no kingdom, this an opportunity to explain it away. Spiritually, but - a kingdom is being, given, long prepared, to be bestowed.

Lk. 22: 29, 30 this dramatic statement made at end, as surely of. Still truly a kingdom, given, given, given, given.

Lk. 23: 42

The Kingdom in the Acts

Acts 1:6
after entire life, Christ remained, tending 7th 40 days, at Jerusalem.
while the kingdom. It was long. Notly in X & Y & Z & W & V & U & T & S & R & Q & P & O & N & M & L & K & J & I & H & G & F & E & D & C & B & A.
The question not about the kingdom being restored, but when he
was to restore it to Israel (all the OT promises fulfilled).
I no need say, again on appearance time for Christ to say.
The kingdom promised of OT as not to be fulfilled; I have a different
program to offer; I have changed all that. But did not say
that. He has taught us that the kingdom was long.
His answer is to this question: "we will know the things, because
we never started to read, say down by the present church
of will last. Instead, he divided his kingdom & does
assigned tasks - witnesses. Not to say in the kingdom - Christ
do that with the next person, by a word of rightness.
said they, not, to be witnesses.

The Kingdom in the Gospels

Eph. 3: 2, 3, 5-7, 9-11 the mystery

Rom. 11: 25-29

The Kingdom in the Covenant

Deo. 19: 11-16

Rev. 20: 1-6